

Compassion-Centered Spiritual Health

insights from CBCT® Emory University's program in compassion training



Maureen Shelton, Director of Education Spiritual Health at Emory Healthcare

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Presentation Overview

- What is compassion and can it be cultivated?
 - PRACTICE: RESTING IN A MOMENT OF NURTURANCE
- What is meditation?
 - PRACTICE: ATTENTIONAL STABILITY & CLARITY
- Benefits of compassion
- CBCT one method for cultivating compassion
 - PRACTICE: RECOGNIZING COMMON HUMANITY
 - CCSH Compassion-Centered Spiritual Health

What is compassion?

Sensitivity to the suffering of others together with the motivation to decrease or alleviate their suffering

What is **love?**("the other side of the coin")

the motivation to increase or promote the well-being and flourishing of others

Can compassion be cultivated?

A human being is part of the whole called by us universe, a part limited in time and space. We experience ourselves, our thoughts and feelings, as something separate from the rest. A kind of optical delusion of consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few persons nearest to us. Our task must be to free ourselves from the prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty. The true value of a human being is determined by the measure and the sense in which they have obtained liberation from the self. We shall require a substantially new manner of thinking if humanity is to survive.

– Albert Einstein (attributed)

Benefits of Compassion

The **human capacity** to care for others is not something trivial or something to be taken for granted. Compassion is a marvel of human nature, a precious inner resource, and the foundation of our well-being and the harmony of our societies.

If we seek happiness for others, we should practice compassion; and if we seek happiness for ourselves, we should also practice compassion.

- The Dalai Lama



CBCT®

one method for cultivating compassion



Cognitively-Based Compassion Training: a technique for cultivating compassion

- Developed as a protocol in 2005 for research at Emory University by Prof. Lobsang Tenzin Negi, PhD, former monk and Director of the Emory-Tibet Partnership.
- Drawn from the lo jong ("mind training") traditions of Tibetan Buddhism, and combined with insights from contemporary emotion science and neuroscience.
- Secularized so that the practices are available to individuals of any – or no - faith tradition.



CBCT Progressive Practices

FOUNDATION: Resting in a Moment of Nurturance

- I. Attentional Stability and Clarity
- II. Insight into Nature of Mental Experience
- III. Self-compassion / Self-care
- IV. Cultivating Impartiality
- V. Appreciation and Affection for Others
- VI. Empathetic Concern & Engaged Compassion

Security priming and motivation

Present moment practices

Analytical practices: cognitive reappraisal together with sustained prosocial affect



Typical: 10 weeks of classes, guided meditation recordings

Training Attention for Stability

Awareness is the first practical ethical action available to us. To do something effectively and **ethically** we need to be our best selves in order to be able to handle the suffering.

Thich Nhat Hanh Good Citizens



Ongoing CBCT Projects

- PTSD Sufferers, San Diego VA Medical Center & Emory University
- HIV+ Patients, Grady Midtown Clinic, Emory
- HIV+ Young Adults, Emory Pediatric AIDS Clinic
- PICU physicians, fellows, nurse practitioners, Children's Healthcare of Atlanta
- NICU Nurses, Children's Healthcare of Atlanta
- Parents of Children with Autism and Staff, Marcus Autism Center, Atlanta
- Breast Cancer Survivors, Univ. of Arizona Tucson & Univ. of Valencia, Spain
- Bone Marrow Transplant Patients, Albert Einstein Hospital, Sao Paolo, Brazil
- Depressed Patients & Partners, University of Heidelberg, Germany
- Transgender Youth and their Parents, Univ. of Arizona Tucson
- Emory Undergraduate and Graduate Students

New Teacher Residents Atlanta Public Schools



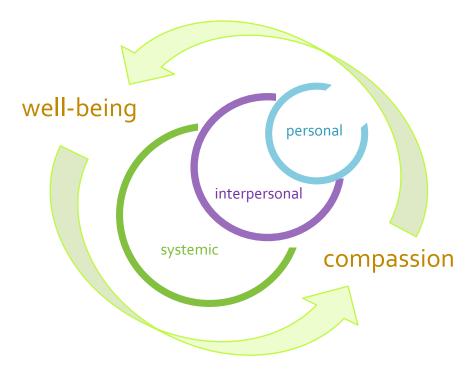
CBCT Research Findings

- Decrease in resting levels of cortisol 1,2
- Increased recovery from cortisol surge in response to social stress 1,2
- Decreased inflammatory response to stress ^{1,2}
- Increased empathic accuracy ("Reading the Mind in the Eyes")
- Increased brain activity in area associated with empathy 3
- Adolescent foster kids: C-reactive protein
 4 / hopefulness
- Medical students: compassion ; loneliness ; depression ;
- More significant impact on those with higher risk of depression 6
- Increased amygdala response to suffering without increased depression 7
- Feasibility success with cancer survivors 8 and PTSD sufferers 9
 - Pace et al., Psychoneuroendocrinology, 2008 Pace, Negi, Raison, et al. Psychoneuroendocrinology, July 2, 2012 Mascaro et al. Social Cognitive and Affective Neuroscience, 2012 Pace et al. BMC Complementary and Alternative Medicine, 12(Suppl 1):P175, 2012 Reddy, Negi, Raison, et al. Journal Child Family Studies, February 21, 2012 Mascaro et al. Journal of Positive Psychology, 2016 DesBordes et al., Frontiers in Human Neuroscience, 2012
 - - Dodds, et al. Support Care Cancer, 2015
 - Lang et al. In press. 2017



CCSH[™]

Compassion-Centered Spiritual Health



A collaboration between

Spiritual Health at Woodruff Health Sciences Center

Center for Contemplative Science and Compassion-Based Ethics



MISSION

To support spiritual health – individually and collectively – through contemplative practice aimed at strengthening and sustaining compassion rooted in our common humanity.



Spiritual Health Professions Alignment

Institutions

Accreditation

ACPE collaborations:

- Member of Community of Practice for **Contemplative Practices** in CPE
- Potential ACPE Research **Network Group**

ACPE Certified Educator



residents and interns





Compassion-Centered Spiritual Health™ (CCSH™)

An Emory University collaborative program between Spiritual Health of the Woodruff Health Sciences Center and the Center for Contemplative Science and Compassion-Based

 OVERVIEW OF CCSH™ (1-2 hrs) INTRODUCTION TO CCSH™ WORKSHOP (3-4 hrs)

Institutions (Spiritual Health Departments)

INSTITUTIONAL PARTNERS

- all spiritual health clinicians trained with CBCT Foundation Course
- minimum percent of spiritual health clinicians trained in CCSH Interventions
- minimum two (2) staff certified as CCSH
- written agreement between Emory University/CCSH and institution
- support and quality/fidelity review, research and program updates
- scaled annual fee
- Registered Teachers after 2 years (1 per year)
- On-site course participants receive Continuing Education Credits through Emory University

CCSH[™] REGISTERED TEACHER

Teaching CBCT® and

Training in CCSH

Interventions for:

Residents, Staff,

CECs, Certified

Educators

- Emory-based training, application required
- Includes Emory CBCT® Instructor Certification, plus certification to teach CCSH™ Interventions , 180 hours (across minimum of 6 months)
- Prerequisite: APC or ACPE certification (or in process)
- Cost: Training fees, plus travel expenses to Emory if needed

Individuals (Spiritual Health Clinicians)

CBCT® FOUNDATION COURSE

- Teaches principals and practices for self
- At Emory or on site, & possibly partially selfguided on line, 16-20 hours
- Understand principles and develop practice
- One-time fee

CCSH™ INTERVENTIONS

- Research-based bedside interventions are based on core CBCT skills and competencies
- Emory-based training (unless at accredited institutional partner)
- Clinical certification with evaluative component (portfolio or paper and oral examination), 12 hours + assessment
- One-time fee plus dues and ongoing support for quality/fidelity/research updates
- Prerequisite: Have completed or be enrolled in an ACPE education program

Research partners

Individuals (clergy)

Ministerial Continuing Education

(professional)

CBCT® FOUNDATION COURSE

- On site and/or with online or self-quided components
- "Exposure" to principles and practice
- One-time fee



Healthcare Institution Faculty and Staff

Teaching

CBCT® to:

CBCT®: Personal integration into professional practice Interventions: Delivery of CCSH assessments and interventions



<u>CBCT:</u> Personal integration into professional practice.

CCSH Interventions: Delivery of CCSH assessments and interventions to:

patients / staff









Maureen Shelton

Lobsang Tenzin Negi, PhD



George Grant, PhD



Timothy Harrison



Jennifer Mascaro, PhD Charles Raison, MD



Why Compassion-Centered Spiritual Health?

- 1. Provide research-based, efficient and effective bedside **interventions** drawn from CBCT®
- 2. Engage systematically with **ACPE outcomes** using contemplative practices
- 3. Strengthen the emotional well-being and resilience of spiritual health clinicians
- 4. Cultivate greater sensitivity and effectiveness with **cultural competence**
- 5. Provide clinical **staff support** via teaching CBCT
- 6. Participate and partner with Emory University in ongoing **research**
- 7. Contribute to a **culture of compassion** at an institution-wide level



THANK YOU!





CONTACT INFORMATION

Maureen Shelton, Director of Education Spiritual Health at Emory Healthcare Maureen.Shelton@EmoryHealthcare.org