Beyond the Traumatic Experience	
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SAN JACINTO NOSPITAL	
Prevalence of Traumatic Experience	
In the United States "traumatic event	
exposure using DSM-5 criteria was high	
(89.7%), and exposure to multiple traumatic	
event types was the norm."	
J Trauma Stress. 2013 Oct; 26(5): National Estimates of Exposure to Traumatic Events and PTSD Prevalence Using	
DSM-IV and DSM-5 Criteria. Dean G. Kilpatrick et al.	
CHALINE	
From the Greek	
τραύμα = Wound	
OMARIN .	

Potential Traumatic Events

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Not every event is a cause of trauma. Everything depends on how the person experiencing it deals with it.

But there are lots things that can bring about a traumatic reaction. Just consider this list. And, of course, admission to the hospital is a significant event in anyone's life.

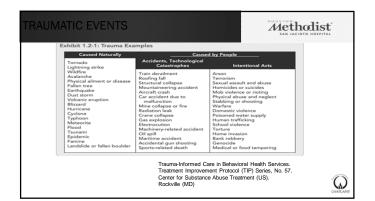


What is trauma?

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...direct personal experience of an event that involves actual or
threatened death or serious injury, or other threat to one's physical
integrity; or witnessing an event that involves death, injury, or a threat
to the physical integrity of another person; or learning about
unexpected or violent death, serious harm, or threat of death or injury
experienced by a family member or other close associate. The
person's response to the event must involve intense fear,
helplessness, or horror (or in children, the response must involve
disorganized or agitated behavior) DSM IV-TR





ommonly overlooked causes of Methodist notional and psychological trauma · Falls or sports injuries • Surgery (especially in the first 3 years of life) The sudden death of someone close • A car accident The breakup of a significant relationship A humiliating or deeply disappointing experience The discovery of a life-threatening illness or disabling condition Visit to an emergency department or admission to a hospital (°) Methodist ...a traumatic event or situation creates psychological trauma when it overwhelms the individual's ability to cope, and leaves that person fearing death, annihilation, mutilation, or psychosis. The individual may feel emotionally, cognitively, and physically overwhelmed. The circumstances of the event commonly include abuse of power, betrayal of trust, entrapment, helplessness, pain, confusion, and/or loss. Sidran Institute http://www.sidran.org/resources/for-survivors-and-loved-ones/what-is-psychological-trauma/ () OLL QUESTION: Knowledge of Methodist How well are you informed about the effects of trauma on the brain? 1. Well informed. 2. Somewhat informed. 3. Not sure. 4. Don't know about it.

REACTIONS TO A SITUATION THAT BECOMES TRAUMATIC

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Stress-Trauma-Crisis Continuum

- A PERCEIVED THREAT OR DIRE EXPECTATIONS
- PRESSED BEYOND USUAL COPING SKILLS
- DEFENSIVE FEELINGS AND REACTIONS
- CHANGES ONE'S FUNDAMENTAL UNDERSTANDING OF LIFE, DISRUPTION OF LIFE

Assessment is critical: Don't project our expectation that a person has been traumatized by something we believe should be traumatic.

(Dulmus, 2003)



The BRAIN REACTS

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In situations perceived as threats the primitive brain overrides common cognitive abilities and releases chemicals to prepare the body to fight the aggressor or to run away as quickly as possible.

...in a fraction of a second...



TRAUMA IS BODILY CHANGES.

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Physical Signs of Trauma

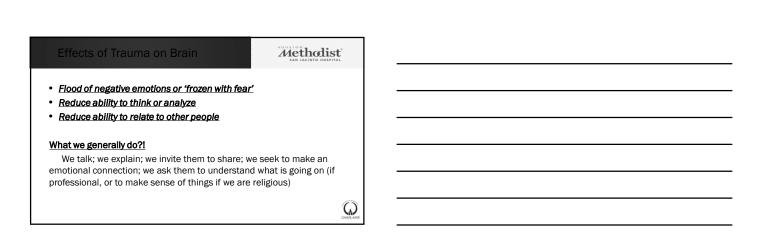
- Insomnia or nightmares
- Being startled easily
- Racing heartbeat
- Aches and pains
- Fatigue
- Difficulty concentrating
- · Edginess and agitation
- Muscle tension

David W. Krueger (2002)



motional and psychological mptoms of trauma Methodist · Shock, denial, or · Confusion, difficulty disbelief concentrating • Repetitive, intrusive · Anxiety and fear memories • Withdrawing from others Anger, irritability, mood Feeling disconnected or numb swings Flat affect · Guilt, shame, selfblame · Feeling sad or hopeless (°)

Do these symptoms remind you of another event that we are used to treating for? GRIEF!



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- ► Fight Resist, Contest, Refuse, Argue, Accuse
- ► Flight Leave, Run
- ► Freeze Shut down, Sleep, 'Play dead,' Deny
- Admission to the hospital is itself a traumatic event in addition to whatever is going on with the patient's body.
 - ▶ Doubly traumatic: Physical injury or illness + emotional reactivity (active and passive)

We want and need the cooperation of the patient and family exactly at a time when they may be least able to make calm, rational decisions we we we want they cannot do in the traumatic moment: think, control feelings, make sense of things, understand.



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- Tense, edgy, anxious
- · Worried, fearful
- · Critical, angry, loss of emotion control
- · Watchful, vigilant, 'on guard'
- Poor memory
- Confusion
- · Need for things to be repeated
- Not retaining/integrating information



- · Sad, somber, 'heart-broken'
- Isolated
- · Frozen, stuck
- Defocused, not relating to or connecting with others
- Denial, non-acceptance, refusal to accept situation
- Demanding
- · Sad memories, flashbacks



Cognitive Reactions to Trauma

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Immediate Cognitive Reactions

- Difficulty concentrating
- Rumination or racing thoughts (e.g., replaying the traumatic event over and over again)
- Distortion of time and space (e.g., traumatic event may be perceived as if it was happening in slow motion, or a few seconds can be perceived as minutes)
- Memory problems (e.g., not being able to recall important aspects of the trauma)
- Strong identification with victim
- Delayed Cognitive Reactions
- Intrusive memories or flashbacks Reactivation of previous traumatic events
- · Preoccupation with event

Self-blame

- Difficulty making decisions
- Magical thinking: belief that certain behaviors, including avoidant behavior, will protect against future trauma
- Belief that feelings or memories are dangerous
- Generalization of triggers (e.g., a person who experiences a home invasion during the daytime may avoid being alone during the day)
- Suicidal thinking

(NCBI, 2011)



Grounding Techniques: Summary



- Ask the patient to what he or she observes. What do you notice around you? Can you see me? Where are you now?
- Help the patient decrease the intensity of affect. "Dial down" your emotion. Make a fist and then slowly release it. Take a few deep breaths – in through your nose, out through your pursed lips.
- Distract the patient from unbearable emotional states. Ask general questions. Wiggle the toes; gentle rocking; warm cloth.
- Ask the patient to use breathing techniques. Focus on breathing.

Trauma-informed care. NCBI.



A Direct APPROACH TO TRAUMA

- Do things that are effective in ${\bf calming} \ {\bf and} \ {\bf soothing} \ {\bf people}:$
 - a calm presence, soft voice, speaking slowly
 - few questions
 - soothing reassurance
 - help with breathing/relaxing
 - picture, music
 - slowly read scripture or prayer
 - a warm blanket
 - quietness, show concern
 - Touch, comfort,
- SPEAK AS LITTLE AS POSSIBLE; DON'T ASK; LISTEN



Bodies in Emotional trauma

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- Prayer and meditation stimulate reconnection to the frontal cortex
- · Meditation and mindfulness calm the amygdala
- · Calming, breathing, soothing
- Include physiology in care, relaxation, e.g., a warm blanket
- Recognizing that people who will not accept anything to help them relax are NEEDING to stay on guard for protection – this is not a conscious choice.
- "The Body Keeps the Score" van der Kolk



Healing process strategies

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- "Finding safety and trust is the first step to healing." (Hall, 2008)
- Being emotional is part of the healing. Share sensations of the body. Stay in touch with how the body is feeling. This helps us to feel safe. Maintain awareness.
- If patient seems disconnected, ask what they see around them, colors, sounds, smells.
- If a person becomes defensive, don't press them.
- <u>Find out if there is any pleasant sensation along with the bad; go back and forth.</u>
- Listen to negative feelings with acceptance.
- Make a list of things that help person feel safe and strong.
- Work on improving breathing; relaxing.



Types of Touch

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- Task touch if hurried may be perceived as cold or uncaring; gentle communicates warmth, caring, support, and reassurance
- Caring touch touching the patient when there's no physical need to. It can be
 intended o encourage clinical progress, such as placing an arm around the
 shoulders, hugging, or giving a pat on the back. Of it can be comforting handholding, say, or stroking, massaging, or even hair brushing. Comforting touch is
 often used to alleviate discomfort or the grief associated with illness or dying.
- Specific clinical applications rubbing painful area, comforting touch, hand-holding

Talton, 1995



Benefits of being touched

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- · Feel connected to others
- Reduces anxiety
- · Creates bonding
- · Reduces blood pressure
- · Improves outlook
- Provides the sensory input we crave



Trauma care brief practices (1)

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- ► Reduce information overload; give opportunity to share the stress; be empathically attuned; give smaller bits of care plan with lots of reassurance
- ▶ Breathing regulation
- ▶ Breathe in through nose count of 3; breathe out through pursed lips count of 6
- ► Relaxation technique
- ▶ Hand warming technique for relaxation and pain control. Imagine the heat in your right hand increasing; imagine warmth coming down your right arm. Repeat several times a day for 5 minutes each time.
- ▶ Orient them into the room by asking them to describe what they see, hear, and smell.



Frauma care brief practices (2)

- Containment posture
- Right hand under arm beside the heart; left hand on right shoulder. Feel this and breathe normally
 Remember a beautiful place one has been and re-experience that occasion as fully as possible.
- Sit quietly with the patient/family member even for just a few moments.
 Recognize, mirror, and reinforce indications of resilience factors that would modulate or protect for traumatic reactions: optimisms, enjoys planning, support system, gratitude, sense of humor, enjoys learning, generosity, religious/spiritual, self-directed, high self-esteem, self-confidence, controls emotions, has a purpose in life, believes he/she makes a difference, flexibility, considers options, strong role models, willing to change, adaptability, feels life has meaning



Spiritual Practices for those caring for persons in trauma

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- ▶ Prayer affirming the care of God in the present moment
- ▶ Use scripture that is affirming and hopeful, not judgmental or doctrinal.
- ▶ Allow person to speak of faith or belief but do not engage in discussion at this time.
- ▶ Try to protect traumatized person from people who would silence them or try to tell them how to think or feel or how not to think or feel.
- lacktriangle Recognize indications that the person is beginning to relate to others.
- Assist in arrangement for the next few hours of care; plan to visit again soon
- ▶ Trust the healing process to work; be aware of any signs of loss of connection, inability to make decisions, withdrawal into self, alcohol or drug abuse, hurtful expressions of anger toward self or others.



Spiritual Practices for caregivers of persons in trauma

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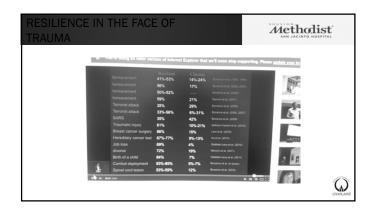
- Silent, attentive, focused presence of love and care
- · Comforting touch if welcome
- · Breath prayer
- Speak in slow, quiet, voice affirming support
- Welcome displays of strong emotion; assess limits
- Provide for physical comfort
- <u>Avoid</u> assurances based on future experiences or expectations; stay in the moment. <u>Avoid</u> asking questions, let family decide.

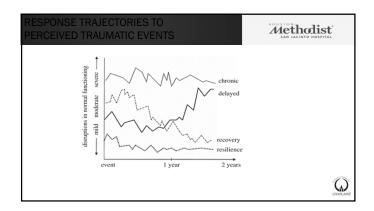


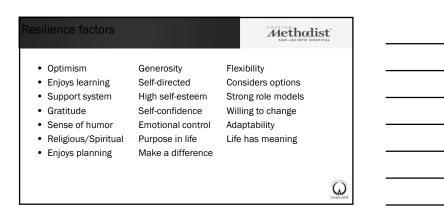
Bouncing Back

- The research of Bonanno et al demonstrates that persons with resilience come out of their trauma experience faster than those with weak resilience.
- Chaplains will observe patients who get reoriented rather quickly to themselves and the situation.









Resilience-led responses to trauma

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- Patients may quickly become oriented and grounded and able to think through options and make decisions
- Resilience quickly kicks in for dealing with the situation.
- Emotions could be kept under control to deal with the emergency perhaps to appear later.
- Caregivers need to assess the patient carefully and respond appropriately soothing/supportive:informational/personal
- Positive choices already made. Integrative narrative begun.
- · Developing a healing story.
- Evidence of use of religious or spiritual resources.



Alternatives of trauma-informed



- Following an experience that is perceived by the patient to be traumatic, two styles of spiritual care seem possible.
 - 1. Those with high resilience can be recognized for their accomplishment of coming through the trauma. They are demonstrating that their resilience was "pre-loaded" and has come into play.
 - 2. Those with lower resilience would need more supportive, encouraging care as their resources are slower (or fewer) in responding to the trauma thus showing that more nurturing care could be useful.



IMPLICATIONS for Beyond the Traumati

- ASSESS FOR TRAUMATIC REACTIONS IN PATIENT AND/OR FAMILY
- USE PSYCHOLOGICAL/SPIRITUAL INTERVENTIONS BASED ON YOUR ASSESSMENT
- WATCH FOR THE APPEARANCE OF BEHAVIORS THAT INDICATE POTENTIAL INFLUENCE OF RESILIENCE
- BROADEN THE NUANCED VERSIONS OF ASSESSMENT AND YOUR RESPONSES
- WHEN THE PRESENCE OF TRAUMA DIMINISHES USE THE THERAPEUTIC STYLE OF TRADITIONAL CHAPLAINCY



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